PRAYERS AND THANKSGIVING

To be vsed by all the Kings Maiesties louing Subiects,

For the happy deliuerance of His MAIESTIE, the QVEEN, PRINCE, and STATES of the PARLIAMENT,

From the most Traiterous and Bloody intended Massacre by Gun-powder, the fift of Nouember. 1605.

Set forth by Authority.

¶ Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent Maiestie: And by the Assignes of IOHN BILL. 1636.

HONI SOIT QVI MAL Y PENSE
DIEV · ET · MON · DROIT

¶ An Act for a publike Thanksgiuing to Almighty God, euery yeare on the fift day of Nouember.

FOrasmuch as Almighty GOD hath in all ages shewed his power and mercy, in the miraculous and gracious deliuerance of his Church, and in the protection of religious Kings & States. And that no Nation of the earth hath been blessed with greater benefits then this kingdome now enioyeth, hauing the true and free profession of the Gospel vnder our most Soueraigne Lord King Iames, the most Great, Learned, and Religious King that euer reigned therein, enriched with a most hopefull and plentifull Progeny, proceeding out of his Royall loynes, promising continuance of this happinesse and profession to all posterity: the which many malignant and deuilish Papists, Iesuites, & Seminary Priests, much enuying and fearing, conspired most horribly, When the Kings most Excellent Maiesty, the Queene, the Prince,

and all the Lords Spirituall and Temporall, and Commons should haue been assembled in the vpper house of Parliament vpon the fift day of Nouember, in the yeare of our Lord 1605, suddenly to haue blowen vp the said Whole house with Gunpowder; An inuention so inhumane, barbarous, and cruell', as the like was neuer before heard of, and was (as some of the principal Conspirators thereof confesse) purposely deuised and concluded to be done in the said house, that where sundry necessary and religious Lawes for preseruation of the Church and State were made, which they falsely and slanderously terme cruell Lawes, enacted against them and their Religion, both place and persons should be all destroyed and blowne vp at once, which would haue turned to the vtter ruine of this whole Kingdom. Had it not pleased Almighty God, by inspiring the Kings most excellent Maiestie with a diuine spirit, to interpret some darke phrases of a letter shewed to his Maiesty, aboue and beyond all ordinary construction, thereby miraculously discouering this hidden

treason

treason not many houres before the appointed time for the execution thereof: Therfore the Kings most Excellent Maiestie, the Lords Spirituall and Temporall, and all his Maiesties faithfull and louing Subiects, do most iustly acknowledge this great and infinite Blessing to haue proceeded meerely from God his great mercy, & to his most holy Name doe ascribe all honour, glory and praise. And to the end this vnfained thankfulnesse may neuer be forgotten, but be had in a perpetuall remembrance, that all ages to come may yeeld praises to his diuine Maiesty for the same, and haue in memory This ioyfull day of deliuerance.

Be it therefore enacted by the Kings most excellent Maiesty, the Lords Spirituall and Temporall, & the Commons in this present Parliamẽt assembled, and by the authority of the same, that all and singular Ministers in euery Cathedrall and parish Church, or other vsuall place for Common Prayer within this Realm of England, and the Dominions of the same, shall alwayes vpon the fift day of Nouember, say Morning Prayer, and

giue vnto Almighty God thanks for This most happy deliuerance, And that all and euery person & persons inhabiting within this Realm of England, and the Dominions of the same, shall alwayes vpon that Day diligently and faithfully resort to the parish Church or Chappell accustomed, or to some vsual Church or Chappel where the said morning Prayer, Preaching, or other seruice of God shall be vsed, and then and there to abide orderly and soberly during the time of the said Prayers, Preaching or other seruice of God there to be vsed and ministred.

And because all and euery person may be put in minde of this duety, and be the better prepared to the said holy Seruice, Bee it enacted by authority aforesaid, That euery Minister shall giue warning to his Parishioners publikely in the Church at morning Prayer, the Sunday before euery such fift Day of November, for the due obseruation of the said Day. And that after morning Prayer, or Preaching vpon the said fift Day of November they reade distinctly and plainly this present Act.

God saue the King.

PRAYERS and THANKSGIVING to be vſed by all His MAIESTIES louing Subiects,

For the happy deliuerance of His Maieſtie, the Queene, Prince, and States of Parliament, from the moſt traiterous and bloody intended Maſſacre by Gun-powder, the fift of November. 1605.

I Exhort you therefore, that firſt of all, prayers, ſupplications, interceſſions, and giuing of thanks be made for all men: for Kings, and for all that are in authority, that we may leade a quiet and peaceable life, in all godlineſſe and honeſty. For that is good and acceptable in the ſight of God our Sauiour. 1. Tim. 2.

¶ Firſt the Miniſter ſhall with a lowd voice pronounce one of theſe three ſentences following.

TUrne thy face away from our ſinnes, O Lord, and blot out all our offences. Pſal 51.

Correct vs, O Lord, and yet in thy iudgement, not in thy fury, leſt we ſhould be conſumed, and brought to nothing. Iere. 10.

I will

Luke 15. I will go to my Father, and ſay vnto him, Father, I haue ſinned againſt heauen, and againſt thee: I am no more worthy to be called thy ſonne.

DEarely beloued brethren, the Scripture moueth vs in ſundry places, to acknowledge and confeſſe our manifold ſinnes and wickedneſſe, and that wee ſhould not diſſemble nor cloake them before the face of Almighty God our heauenly Father, but confeſſe them with an humble, lowly, penitent, and obedient heart, to the end that wee may obtaine forgiueneſſe of the ſame, by his infinite goodneſſe and mercy. And although wee ought at all times humbly to acknowledge our ſinnes before God, yet ought wee moſt chiefly ſo to doe, when we aſſemble and meet together, to render thankes for the great benefits that wee haue receiued at his hands, to ſet forth his moſt worthy praiſe, to heare his moſt holy Word, and to aſke thoſe things which bee requiſite and neceſſary, aſwell for the body as the ſoule. Wherefore I pray and beſeech you as many as be here preſent, to accompany mee with a pure heart and humble voyce, vnto the Throne of the heauenly grace, ſaying after me.

¶ A generall confeſſion to be ſaid of the whole Congregation after the Miniſter, kneeling.

ALmightie and moſt mercifull Father, Wee haue erred and ſtrayed from thy wayes like loſt ſheepe, Wee haue followed too much the deuices and deſires of our owne hearts, Wee haue offended

offended against thy holy lawes, We haue left vndone those things which we ought to haue done, And we haue done those things which we ought not to haue done, And there is no health in vs: But thou, O Lord, haue mercy vpon vs miserable offenders; Spare thou them, O God, which confesse their faults; Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord; And grant, O most mercifull Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the Priest alone, and standing.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and hath giuen power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them that truly repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere, Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voice.

OUr Father which art in heauen, Hallowed be thy Name. Thy kingdom come. Thy will be

done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill: for thine is the kingdome, the power, and the glory, for euer and euer. Amen.

¶ Then likewise he shall say,

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Priest.

Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung this Psalme following.

O Come, let vs sing vnto the Lord: let vs heartily reioice in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great king aboue all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the drie land.

O come, let vs worship, and fall downe: and kneele before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if yee will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted me: proued mee, and ſaw my workes.

Fourty yeers long was I grieued with this generation, and ſaid: It is a people that do erre in their hearts, for they haue not known my wayes.

Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ The other Pſalmes to be read, are the 35. 68. 69.

Iudica me, Domine. Pſal. 35.

PLead thou my cauſe, O Lord, with them that ſtriue with mee: and fight thou againſt them that fight againſt me.

Lay hand vpon the ſhield and buckler: and ſtand vp to helpe mee.

Bring forth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

Let them be confounded and put to ſhame that ſeeke after my ſoule: let them bee turned backe and brought to confuſion, that imagine miſchiefe for mee.

Let them be as the duſt before the winde: and the Angel of the Lord ſcattering them.

Let their way be darke and ſlippery: and let the Angel of the Lord perſecute them.

For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

Let a sudden destruction come vpon him vnawares, and his net that he hath laid priuily, catch himselfe: that hee may fall into his owne mischiefe.

And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery from him that spoileth him.

False witnesse did rise vp: they laid to my charge things that I knew not.

They rewarded me euill for good: to the great discomfort of my soule.

Neuerthelesse, when they were sicke, I put on sackcloth, & humbled my soule with fasting: and my prayer shall turne into mine own bosome.

I behaued my selfe as though it had been my friend or my brother: I went heauily, as one that mourneth for his mother.

But in mine aduersity they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at me, and ceased not.

With the flatterers were busie mockers: which gnashed vpon me with their teeth.

Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities, which they bring on me, and my darling from the lions.

So will I giue thee thanks in the great Cõgregation: I will praise thee among much people.

O let not them that are mine enemies, triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cause.

And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

They gaped on me with their mouthes, and said: Fie on thee, fie on thee, wee saw it with our eyes.

This thou hast seen, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

Awake and stand vp to iudge my quarrell: auenge thou my cause, my God and my Lord.

Iudge me, O Lord my God, according to thy righteousnes: and let them not triumph ouer me.

Let them not say in their hearts, There, there, so would wee haue it: neither let them say, Wee haue deuoured him.

Let them be put to confusion and shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour, that boast themselues against me.

Let them be glad and reioyce, that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

And as for my tongue, it shall be talking of thy righteousnes: and of thy praise all the day long.

Exurgat Deus. Psal. 68.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

Like as the smoak vanisheth, so shalt thou driue them away: and like as wax melteth at the fire, so let the vngodly perish at the presence of God.

But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

O sing vnto God, and sing prayses vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioyce before him.

Hee is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

Hee is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captiuity: but letteth the runnagates continue in scarcenesse.

O God, when thou wentest forth before the people: when thou wentest thorow the wildernesse.

The earth shook, & the heauens dropped at the presence of God, euen as Sinai also was moued at ỹ presence of God, which is the God of Israel.

Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

Thy Congregation shall dwel therin: for thou, O God, hast of thy goodnes prepared for the poore.

The Lord gaue the word: great was the company of the Preachers.

Kings with their armies did flee & were discomfited: and they of the houshold diuided the spoile.

Though ye haue lien among the pots, yet shall yee be as the wings of a doue: that is couered with siluer wings, and her feathers like gold.

When the Almighty scattered Kings for their sake: then were they as white as snow in Salmō.

As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

Why hop ye so ye high hils? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwel among them.

Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

He is our God, euen the God of whom cometh saluation: God is the Lord by whom we escape death.

God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring again, as I did sometime from the deepe of the Sea.

That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

It is well seen, O God, how thou goest: how thou my God and King goest in the Sanctuary.

The singers go before, the minstrels follow after: in the midst are the damsels playing with the timbrels.

Giue thankes, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

There is little Beniamin their Ruler, and the Princes

princes of Iuda their counsel: the princes of Zabulon, and the princes of Nephthali.

Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

For thy Temples sake at Hierusalem: so shall kings bring presents vnto thee.

When the company of the spearmen, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of siluer: and when hee hath scattered the people that delight in warre.

Then shall the princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

Sing vnto God, O ye kingdomes of the earth: O sing prayses vnto the Lord.

Which sitteth in the heauens ouer all from the beginning: loe, hee doth send out his voice, yea, and that a mighty voice.

Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

O God, wonderful art thou in thy holy places: euen the God of Israel, he will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

SAue mee, O God: for the waters are come in, euen vnto my soule.

I stick fast in the deepe mire where no ground is: I am come into deepe waters, so that the floods runne ouer me.

I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpō my God.

They that hate mee without a cause, are more

then

then the hairs of my head: they that are mine enemies, and would destroy me guiltlesse, are mighty.

I payed them the things that I neuer tooke: God, thou knowest my simplenesse, and my faults are not hid from thee.

Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, bee confounded through mee, O Lord God of Israel.

And why? for thy sake haue I suffered reproofe: shame hath couered my face.

I am become a stranger vnto my brethren: euen an alien vnto my mothers children.

For the zeale of thy house hath euen eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

I wept and chastened my selfe with fasting: and that was turned to my reproofe.

I put on sackcloth also: and they iested vpon me.

They that sit in the gate speake against me: and the drunkards make songs upon me.

But Lord, I make my prayer vnto thee: in an acceptable time.

Heare me, O God, in the multitude of thy mercy: euen in the truth of thy saluation.

Take me out of the myre, that I sinke not: oh let me be deliuered from them that hate mee, and out of the deepe waters.

Let not the water-flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

Heare mee, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pity on me, but there was no man, neither found I any to comfort me.

They gaue me gall to eate: and when I was thirsty, they gaue me vineger to drinke.

Let their table be made a snare to take themselues withall: and let the things, that should haue been for their wealth, be vnto them an occasion of falling.

Let their eyes be blinded that they see not: and euer bow downe their backs.

Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

Let their habitation be void: and no man to dwell in their tents.

For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

Let them fall from one wickednesse to another: and not come into thy righteousnesse.

Let them be wiped out of the booke of the liuing: and not be written among the righteous.

As for me, when I am poore and in heauinesse: thy helpe, O God, shall lift me vp.

I will praise the Name of God with a song: and magnifie it with thanksgiuing.

This

This also shall please the Lord: better then a bullock, that hath hornes and hookes.

The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

For the Lord heareth the poore: and despiseth not his prisoners.

Let heauen and earth praise him: the Sea, and all that moueth therein.

For God will saue Sion, and build the Cities of Iuda: that men may dwell there, and haue it inpossession.

The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

¶ The first Lesson is the xxij. Chapter of the second booke of Samuel.

AND Dauid spake the words of this song vnto the Lord, what time the Lord had deliuered him out of the hand of all his enemies, and out of the hand of Saul. And he said, The Lord is my Rocke, and my castle, and my deliuerer. God is my strength, in him will I trust: he is my shield, and the horne of my saluation: my high tower, and my refuge, my Sauiour, thou hast saued me from wrong. I will call vpon the Lord which is praise worthy: and so shall I be saued from mine enemies. For the pangs of death closed me about, the floods of Belial put me in feare. The sorrowes of hell compassed mee about: snares of death ouer-

tooke mee. In my tribulation did I call vpon the Lord, and cried to my God: and hee did heare my voice out of his Temple, and my cry did enter into his eares. The earth trembled and quaked: the foundations of heauen moued, and shooke when he was angry. Smoake went out of his nostrils, and consuming fire out of his mouth: coals were kindled thereat. And he bowed heauen, and came downe, and there was darknesse vnder his feet. And hee rode upon Cherub, and did flie: hee came flying vpon the wings of the winde. Hee made darknesse a tabernacle round about him: with waters gathered together in thicke cloudes. Through the brightnesse of his presence, were the coales of fire kindled. The Lord thundered from heauen: and hee that is most high gaue his voyce. He shot arrowes and scattered them; to wit, lightening, and ouerthrew them. The chanells of the Sea appeared, and the foundations of the world were seene: by the reason of the rebuking of the Lord, and through the blasting of the breath of his nostrils. Hee sent from aboue, and tooke me: he drew me out of many waters. He deliuered mee from my mighty enemy, and from them that hated mee; for they were too strong for mee. When they had preuented mee in the day of my calamity; the Lord stayed mee up. For hee brought mee out into a large place: hee deliuered me, because he had fauour unto me. The Lord rewarded me according to my righteousnesse: according to the pureneſſe of my hands hee recompensed me. For I haue kept the wayes of the Lord; and did not wickedly against my God. For all his Lawes were in my sight; and from his statutes I did not

depart

depart. In his sight also haue I been vpright: and haue kept me from mine owne iniquity. And the Lord did to me againe according to my righteousnesse: euen after my pureneſſe in his eye-sight. With the godly thou shalt be godly: and with the man that is vpright, thou shalt be vpright. With the pure thou shalt be pure: and with the froward thou shalt shew thy selfe froward. And the poore people thou wilt saue: but thine eyes are vpon the proud to bring them downe. For thou art my light, O Lord: and the Lord shall lighten my darknesse. For by thee I shall breake through an hoste of men: and by my God will I spring ouer a wall. God is vncorrupt in his way, the word of the Lord is tried in the fire: hee is a shield to all that trust in him. For who is a God saue the Lord? and who is mighty saue our God? God strengtheneth me in battell: and maketh the way cleere before mee. He maketh my feete like hindes feet: and setteth mee vpon the high places. He teacheth my hands to fight: so that euen a bowe of steele is broken with mine armes. Thou hast giuen me the shield of thy saluation: and with thy louing meekneſſe thou doest multiply mee. Thou hast enlarged my steps vnder mee: and my legges shall not faile mee. I haue followed vpon mine enemies, and destroyed them: and turned not againe vntill I had consumed them. I haue wasted them, and wounded them, that they shall not be able to arise: yea, they shall fall vnder my feet. Thou hast girded mee about with might to battell, and them that rose against mee, hast thou subdued vnder mee. And thou hast giuen me the neckes of mine enemies: that I might destroy

them that hate me. They looked about, but there was none to saue them: euen vnto the Lord, but hee heard them not. Then did I beat them as small as the dust of the earth: I did stamp them as the clay of the street, and did spread them abroad. Thou also hast deliuered mee from the dissention of people, thou hast kept me to be an head ouer nations: the people which I knew not doe serue me. Strange children dissemble with mee: at the hearing of the eare they obey mee. Strange children will shrinke away: and they shall be smitten with feare in their priuie chamber. The Lord liueth, and blessed be my strength: magnified be God, euen the force of my saluation. It is God that giueth me power to reuenge me: and bringeth down the people vnder me. He deliuereth me from mine enemies, thou also hast lift mee vp on high from them that rose against me: thou hast deliuered me from the wicked man. And therefore I will praise thee, O Lord, among the nations: and will sing vnto thy Name. Hee is the tower of saluation for his king, and dealeth mercifully with his anointed: with Dauid, and with his seed for euermore.

¶ Then reade or sing,

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doeth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbath.

Heauen

Heauen and earth are full of the Maiestie: of thy glorie.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

Thine honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the king of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Wee beleeue that thou shalt come: to be our Iudge.

Wee therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine inheritance.

Gouerne them: and lift them up for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouch-

Vouchsafe (O Lord:) to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercie lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer bee confounded.

¶ The second Lesson is the xxiij. Chapter of the Acts of the Apostles.

AND Paul earnestly beholding the Councill, said, Men and brethren, I haue liued in all good conscience before God vntill this day. And the high Priest Ananias commanded them that stood by to smite him on the mouth. Then said Paul vnto him, God shall smite thee, thou painted wall: for sittest thou and iudgest me after the Law, and commandest me to be smitten contrary to the Law? And they that stood by, said, Reuilest thou Gods high Priest? Then said Paul, I wist not, brethren, that he was the high Priest: for it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadducees, and the other Pharisees, he cryed out in the Councill, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead I am iudged. And when he had so said, there arose a debate betweene the Pharisees and the Sadducees: and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both.

And

And there arose a great cry, and when the Scribes which were of the Pharisees part arose, they stroue, saying, Wee finde no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not striue against God. And when there arose a great debate, the chiefe captaine fearing lest Paul should haue beene pluckt asunder of them, commanded the souldiers to go downe, and to take him from among them, and to bring him into the castle. And the night following the Lord stood by him, and said, Bee of good cheare, Paul: for as thou hast testified of mee in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Iewes gathered themselues together, and made a vow, saying that they would neither eat nor drinke till they had killed Paul. And they were more then fourty men, which had made this conspiracie. And they came to the chiefe Priests and Elders, and said, We haue bound our selues with a vow, that wee wil eate nothing vntill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the Councell, that hee bring him forth vnto you to morrow, as though ye would know something more perfectly of him: and wee, or euer hee come neere, are ready to kil him. And when Pauls sisters sonne heard of their laying awaite, he went and entred into the castle, and told Paul. And Paul called one of the vnder-captains vnto him, and said, Bring this young man vnto the high captaine: for he hath a certain thing to shew him. And he tooke him, and brought him to the high captain, and said, Paul the prisoner called mee vnto him, and prayed me to bring this yong man

vnto thee, which hath a certaine matter to shew thee. Then the high captaine tooke him by the hand, and went with him out of the way, and asked him, What is it that thou hast to tell me? And he said, The Iewes are determined to desire thee, that thou wouldest bring forth Paul to morrow into the Councell, as though they would enquire somewhat of him more perfectly. But follow not thou their mindes: for there lie in wait for him of them more then fourty men, which haue bound themselues with a vow, that they will neither eate nor drinke till they haue killed him: and now are they ready, and looke for a promise from thee. The chiefe captaine then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to mee. And he called vnto him two vnder-captaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen threescore and ten, and spearemen two hundred, at the third houre of the night: And deliuer them beasts, that they may set Paul on, and bring him safe vnto Felix the high deputy. And he wrote a letter after this manner, Claudius Lysias vnto the most mighty ruler Felix, sendeth greetings. This man was taken of the Iewes, and should haue been killed of them: Then came I with an armie, and rescued him, and perceiued that hee was a Romane: And when I would haue knowen the cause wherefore they accused him, I brought him forth into their Councell. Whom I perceiued to bee accused of questions of their Law, but hauing nothing laid to his charge worthy of death, or of bonds. And when it was shewed me how that the Iewes layd wait

for

for the man, I sent him straightway to thee, and gaue commandement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers, as it was commanded them, took Paul, and brought him nigh to Antipatris. On the morrow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesarea, and deliuered the Epistle to the Deputy, presented Paul also before him. And when the Deputy had read the letter, he asked of what Prouince he was, And when he vnderstood that he was of Cilicia, I will heare thee, said hee, when thine accusers are come also. And hee commanded him to be kept in Herods iudgement hall.

¶ Then reade, or sing,

BLessed be the Lord God of Israel: for hee hath visited and redeemed his people.

And hath raised vp a mighty saluation for vs: in the house of his seruant Dauid.

As he spake by the mouth of his holy Prophets: which haue beene since the world began.

That wee should be saued from our enemies: and from the hands of all that hate vs.

To performe the mercie promised to our forefathers: and to remember his holy Couenant.

To performe the oath which hee sware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou Childe shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day-spring from on high hath visited vs.

To giue light to them that sit in darknesse, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Or this C. Psalme. Iubilate Deo.

O Be ioyfull in the Lord (all ye lands:) serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, wee are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiuing, and into his Courts with praise: be thankfull vnto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Then shall bee said the Creed by the Minister, and the people, standing.

I Beleeue in God the Father Almighty, maker of heauen and earth: and in Iesus Christ his onely

Sonne

Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgine Mary, suffered vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day hee rose again from the dead, hee ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a loud voice.

The Lord be with you.

Answere.

And with thy spirit.

Minister.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

OVr Father which art in heauen, &c.

But deliuer vs from euill. For thine is the kingdome, the power, and the glory, &c.

¶ Then the Priest standing vp, shall say,

O Lord shew thy mercy vpon vs.

People.

And grant vs thy saluation.

Minister.

O Lord saue the King.

People.

Who putteth his trust in thee.

Miniſter.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

Miniſter.

Let his enemies haue no aduantage againſt him.

People.

Let not the wicked approach neere to hurt him.

Miniſter.

Indue thy Miniſters with righteouſneſſe.

People.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

People.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

People.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Miniſter.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

Prayers and Thankesgiuing for the happy deliuerance of his Maiestie, the Queen, the Prince, and the States of Parliament, &c.

ALmighty God, who hast in all ages shewed thy power and mercy, in the miraculous and gracious deliuerances of thy Church, and in the protection of righteous and religious Kings, and States, professing thy Holy and Eternall trueth, against the wicked conspiracies, and malicious practises of all the enemies thereof: Wee yeeld vnto thee from the very ground of our hearts all possible praise and thankes for the wonderfull, and mighty deliuerance of our late gracious Souereigne King IAMES, the Queene, the Prince, and all the Royall branches, with the Nobilitie, Clergie, and Commons of this Realme, then assembled together in Parliament, by Popish treachery appointed as sheepe to the slaughter, and that in a most Barbarous and Sauage manner, no age yeelding example of the like cruelty intended towards the Lords Anointed, and his people. Can this thy goodnesse, O Lord, bee forgotten, worthy to be written in a pillar of Marble, that wee may euer remember to praise thee for the same, and that all posterity may learne to detest it: From this vnnaturall Conspiracie, not our merit, but thy mercy; not our foresight, but thy prouidence, deliuered vs; not our loue to thee, but thy loue to thine Anointed seruant, and thy poore Church, with whom thou hast promised to bee present

present to the end of the world. And therefore not vnto vs, not vnto vs, Lord, but to thy Name bee ascribed all honour, and glory in all Churches of the Saints, throughout all generations: For thou Lord didst discouer the snares of Death, Thou didst breake them, and wee were deliuered: Be thou still our mighty Protectour, and scatter our cruell enemies which delight in bloud: infatuate their counsell, and root out that Babylonish and Antichristian Sect of them, which say of Jerusalem, Downe with it, downe with it, euen to the ground. And to that end strengthen the hands of our gracious King, the Nobles and Magistrates of the land with iudgement and iustice to cut off these workers of iniquity, who turne Religion into Rebellion, and Faith into Faction, whose practise is murthering of soules and bodies, and to roote them out of the confines and limits of this kingdome, that they may neuer preuaile against vs, and triumph in the ruine of thy Church, and giue vs grace by true and serious repentance, to auert these and the like iudgements from vs. This, Lord, wee earnestly craue at thy mercifull hands, together with the continuance of thy powerfull protection ouer our dread Souereigne, the whole Church, and these Realmes, and the conuersion, or confusion of all implacable enemies, and that for thy deare Sonnes sake, our onely Mediatour and Aduocate.

Almighty

ALmighty God and heauenly Father which of thy euerlasting prouidence and tender mercy towards vs, didst prevent the extreame malice, and mischieuous imagination of our enemies, reuealing and confounding their horrible and deuilish enterprise plotted against our late Soueraigne Lord the King, his Royall House, and the whole state of this Realme; for the subuersion thereof, together with the trueth of thy Gospel and pure Religion amongst vs, and for reducing into this Church and Land Popish superstition and tyranny: Wee most humbly praise & magnifie thy glorious Name, for thine infinite gracious goodnesse in that our maruellous deliuerance; we confesse it was and is thy mercy, thy mercy alone, (most mercifull Father) that we were not consumed, that their snare was broken, and our soule escaped. For our sinnes cryed to heauen against vs: and our iniquities iustly called for iudgement vpon vs: but thy great mercy towards vs exalted it selfe aboue Iudgement, not to deale with vs after our sinnes, nor giue vs ouer (as we deserued) to be a prey to our enemies, but taking our correction into thine owne hands, to deliuer vs from their blood-thirsty malice, and preserue from death and destruction, our King and State, with thy holy Gospel and true religion amongst vs. Good Lord giue vs true repentance, and vnfained conuersion vnto thee, to preuent further iudgement: increase in us more & more a liuely faith and fruitfull loue in all obedience, that thou maiest continue thy louing fauour with the ligh-

of thy Gospel, to vs and our posterity for euermore. Make vs now and alwayes truly thankfull in heart, word, and deed, for all thy gracious mercies, and this our speciall deliuerance. Protect and defend our Soueraigne Lord the King, with our gracious Queene, the Prince, and all the Royall Progenie from all treasons and conspiracies, preserue them in thy faith, feare, and loue, vnder the shadow of thy wings against all euill and wickednesse, prosper their reigne with long happinesse on earth, and euerlasting glory following in the kingdome of Heaven. Bleſſe the whole State and Realme with grace and peace, that with one heart and mouth we may praise thee in thy Church, and alwayes sing ioyfully, That thy mercifull kindnesse is euer more and more towards vs, and the truth of the Lord endureth for euer, through Iesus Christ our onely Sauiour and Redeemer, Amen.

¶ The second Collect for peace.

O God, which art Author of peace and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome, defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same

same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kind of danger: but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne Redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne Redeemer of the world, &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost proceeding, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine

glory, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence, and famine, from battell and murther, and from sudden death.

Good Lord deliuer vs.

From all sedition & priuy conspiracie, from all false doctrine and heresie, from hardnes of heart and contempt of thy word and Commandment.

Good Lord deliuer vs.

By the mystery of thy holy Incarnation, by thy holy Nativitie and Circumcision, by thy Baptisme, Fasting, and Temptation.

Good Lord deliuer vs.

By thine Agony and bloody Sweat, by thy Crosse and Passion, by thy precious Death and Buriall, by thy glorious Resurrection and Ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of Judgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs, good Lord.

That it may please thee to keep and strengthen

in

then in the true worshipping of thee, in righteousnesse and holinesse of life, thy seruant Charles, our most gracious King and gouernour.

We beseech thee to heare vs, good Lord.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

Wee beseech thee to heare vs, good Lord.

That it may please thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

Wee beseech thee to heare vs, good Lord.

That it may please thee to bless and preserue our gracious Queen Mary, Prince Charles, and the rest of the Royall Progenie.

Wee beseech thee to heare vs, good Lord.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church, with true knowledge and vnderstanding of thy Word, and that both by their preaching and liuing, they may set it forth, & shew it accordingly.

We beseech thee to heare vs, good Lord.

That it may please thee to endue the Lords of the Councell, and all the Nobility, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs, good Lord.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute Iustice, and to maintaine trueth.

We beseech thee to heare vs, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to heare vs, good Lord.

That it may please thee to giue to all Nations, vnity, peace, and concord.

We beseech thee to heare vs, good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs, good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to heare vs, good Lord.

That it may please thee to bring into the way of truth, all such as haue erred, and are deceiued.

We beseech thee to heare vs, good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.

We beseech thee to heare vs, good Lord.

That it may please thee to succour, helpe, and comfort all that be in danger, necessity, and tribulation.

We beseech thee to heare vs, good Lord.

That it may please thee to preserue all that trauell by land or by water, all women labouring of childe, all sicke persons and young children, and to shew thy pity vpon all prisoners and captiues.

We beseech thee to heare vs, good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs, good Lord.

That

That it may please thee to haue mercy vpon all men.

We beseech thee to heare vs, good Lord.

That it may please thee to forgiue our enemies, persecutors and slanderers, and to turne their hearts.

We beseech thee to heare vs, good Lord.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee to heare vs, good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lamb of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.
But deliuer vs from euill.
For thine is the kingdome, &c. Amen.

The Versicle.

O Lord, deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

℣ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuill or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants, being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord, arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs, the noble works that thou diddest in their dayes, and in the olde time before them.

O Lord, arise, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.
From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.
Pitifully behold the sorrowes of our hearts.

Mercifully

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs.

Answere.

As we doe put our trust in thee.

ETernall GOD, and our most mighty protector, we thy people of this land, confesse our selues, aboue all the nations of the earth, infinitely bound vnto thy heauenly Maiesty, for thy many vnspeakable benefits conferred and heaped vpon vs, especially for planting thy Gospel among vs, and placing ouer vs a most gracious king, a faithfull professor and defender of the same: both which exasperate the enemies of true Religion, and enrage their thoughts to the inuention of most dreadfull designes: all which notwithstanding it hath pleased thee hitherto either to preuent or ouerthrow, and as on this day principally thou didst most strangely discouer an horrible and cruell plot and deuice, for the massacring, as well of thy deare Seruant our late dread Soueraigne, as of the chiefe States, assembled in thy feare, for the continuance of thy trueth, and the good of this Realme. We humbly present our selues at thy feet, admiring thy might and wisedome, and ac-

knowledging thy grace and fauour, in preseruing them & the whole Realme, by their safety, beseeching thee for thy Sonne Iesus Christ his sake, to continue still thy care ouer vs, and to shield our gracious King CHARLES vnder the shadow of thy wings, that no mischieuous attempt may come neere him, nor the stormes of wickednes hurt him, but that vnder him wee may still enioy this his peaceable gouernment, with the profession of the Gospel of thy Sonne Christ Iesus, to whom with thee and the holy Ghost, &c.

O God, infinite in power, and of endlesse mercy, we giue thee all possible thankes, that it pleased thee so miraculously to discouer and defeate the mischieuous plots of thine and our enemies: thou didst deliuer our dread Souereigne from the snare of the fowler, and his Royall Issue, with the Nobles from the fire and the fury of the wicked: For this great mercie, both King and people shall triumph in thee: thy Gospel shal prosper, and thine aduersaries shall be confounded. Multiply therefore (good Lord) we beseech thee, thy great goodnesse towards our gracious King, and his kingdomes, from this time forth, through Iesus Christ our Lord. Amen.

WE humbly beseech thee, O Father, mercifully to looke upon our infirmities, and for the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserued:

ued: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureneſſe of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord, Amen.

ALmighty and everlasting God, which onely worketh great marueiles, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: Grant this, O Lord, for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

A prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may bee most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ If there be a Communion, then let the Epistle, Gospel, and Prayers of thankesgiuing newly appointed for

the present occasion, be vsed in the places as they are here following set downe, to be vsed when there is no Communion.

OVr Father which art in Heauen, Hallowed be thy Name. Thy Kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. For thine is the kingdome, the power, and the glory, for euer and euer, Amen.

ALmighty God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Iesus Christ our Lord, Amen.

Minister.

GOD spake these words, and said, I am the Lord thy God: thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen Image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: For I the Lord thy God am a iealous God, and visit the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate me,

me, and shew mercy vnto thousands in them that loue me and keepe my Commandements.

People.

Lord haue mercy vpon vs, and incline, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and incline, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour, and doe all that thou hast to doe, but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maide-seruant, thy cattell, and the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth, the Sea and all that in them is, and rested the seuenth day: wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, and incline, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, and incline, &c.

Minister.

Thou shalt do no murther.

People.

Lord haue mercy vpon vs, and incline, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, and incline, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, and incline, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, and incline, &c.

Minister.

Thou shalt not couet thy neighbours house, Thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

ALmightie God, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant CHARLES our King and Gouernour, that he knowing whose Minister he is, may aboue all things seeke thy honor and glory: and that we his Subiects, duely considering whose authoritie hee hath, may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee

and

and the holy Ghost liueth and reigneth euer one God, world without end. Amen.

The Epistle. Rom. 13.

LEt euery soule be subiect unto the higher powers: for there is no power but of God. The powers that be, are ordained of God. Whosoeuer therfore resisteth the power, resisteth the ordinance of God: and they that resist shall receiue to themselues damnation. For rulers are not fearefull to good works, but to the euill. Wilt thou not feare the power? Doe well, and thou shalt haue praise of the same. For he is the minister of God for thy wealth. But if thou doe euil, feare, for he beareth not the sword in baine: For he is the minister of God, reuenger of wrath on him that doeth euill. Wherefore yee must needs be subiect, not only for feare of punishment: but also because of conscience. And for this cause pay ye tribute, for they are Gods ministers, seruing for the same purpose. Giue to euery man therefore his duty, tribute to whom tribute is due, custome to whom custome, feare to whom feare, honour to whom honour belongeth.

The Gospel. Matth. 27.

WHen the morning was come, all the chiefe Priests and Elders of the people held a council against Iesus to put him to death. And when they had bound him, they led him away, and deliuered him to Pontius Pilate the Deputie. Then Iudas which had betrayed him, when hee saw that he was condemned, repented himselfe,

and

and brought againe the thirty siluer pieces to the chiefe Priests and Elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, What is that to vs: see thou to that. And when he had cast downe the pieces of siluer in the Temple, he departed and went his way, and hanged himselfe. And the chiefe Priests tooke the siluer pieces, and said, It is not lawfull for to put them into the treasury, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood vnto this day. Then was fulfilled that which was spoken by Jeremy the Prophet, saying, and they tooke the thirty siluer pieces, the price of him that was valued, whom they bought of the children of Israel: and gaue them for the potters field, as the Lord had appointed me.

I Beleeue in one God, the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Jesus Christ, the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate, He suffered, and was buried, and the third day he arose again, according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father.

ther. And hee shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life; who proceedeth from the Father and the Sonne, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

¶ After the Creed, if there be no Sermon, shall follow one of the Homilies. And particularly, some part of that Homily which is against Rebellion.

WHatsoeuer ye would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets.

Let vs pray for the whole state of Christs Church militant here in earth.

ALmighty and euerliuing God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: Wee humbly beseech thee most mercifully to receiue these our prayers, which wee offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnity and concord: and grant that all they that do confesse thy holy Name, may agree in the trueth of thy holy Word, and liue in

vnity and godly loue. We beseech thee also to saue and defend all Christian kings, Princes, and Gouernours, and specially thy seruant CHARLES our king, that vnder him wee may bee godly and quietly gouerned. And grant vnto his whole Councell, and to all that be put in authoritie vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine set forth thy true and liuely Word, and rightly and duely administer thy holy Sacraments. And to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnes all the dayes of their life. And we most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sicknesse, or any other aduersitie: Grant this, O Father, for Jesus Christs sake our onely Mediatour and Aduocate. Amen.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainement of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

Almighty

for his Maieſties deliuerance, &c.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy ſonnes Name, we beſeech thee mercifully to encline thine eares to vs that haue made now our prayers and ſupplications vnto thee, and grant that thoſe things which wee haue faithfully aſked according to thy will, may effectually be obtained, to the reliefe of our neceſſitie, and to the ſetting foorth of thy glory, through Jeſus Chriſt our Lord. Amen.

THe peace of God which paſſeth all vnderſtanding, keep your hearts and minds in the knowledge and loue of God, and of his Sonne Jeſus Chriſt our Lord, and the bleſſing of God Almighty, the Father, the Sonne, and the holy Ghoſt, be among you, and remaine with you alwayes. Amen.

FINIS.